



WEST POINT CITY
3200 WEST 300 NORTH
WEST POINT CITY, UT 84015

2019 MUNICIPAL CAMPAIGN FINANCIAL DISCLOSURE REPORT - #2

DUE BEFORE October 29, 2019 @ 5:00 PM

Report to Include Transactions Between

08/02/2019 – 10/24/2019

To: CASEY ARNOLD
WEST POINT CITY RECORDER
3200 West 300 North
West Point City, UT 84015

Candidate Name: Annette Judd
Full name of candidate
Street Address: 1828 W 625 N City/State/Zip: West Point UT 84015
Phone No: 801-917-4949 Email: ajuddwp@gmail.com
Candidate for Office of: City Council

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>1370-</u>		\$ <u>100-</u>		\$ <u>1470-</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>-</u>		\$ <u>-</u>		\$ <u>-</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>1357.02</u>		\$ <u>110.70</u>		\$ <u>1467.72</u>
4. Balance at the end of this reporting period	\$ <u>12.98</u>		\$ <u>-</u>		\$ <u>2.28</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning 8/2/19 and ending 10/24/19

And that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date: Oct 28, 2019 Signed Annette Judd
(Candidate Signature)

DATE RECEIVED: 10/28/19 RECEIVED BY: Casey Arnold

